

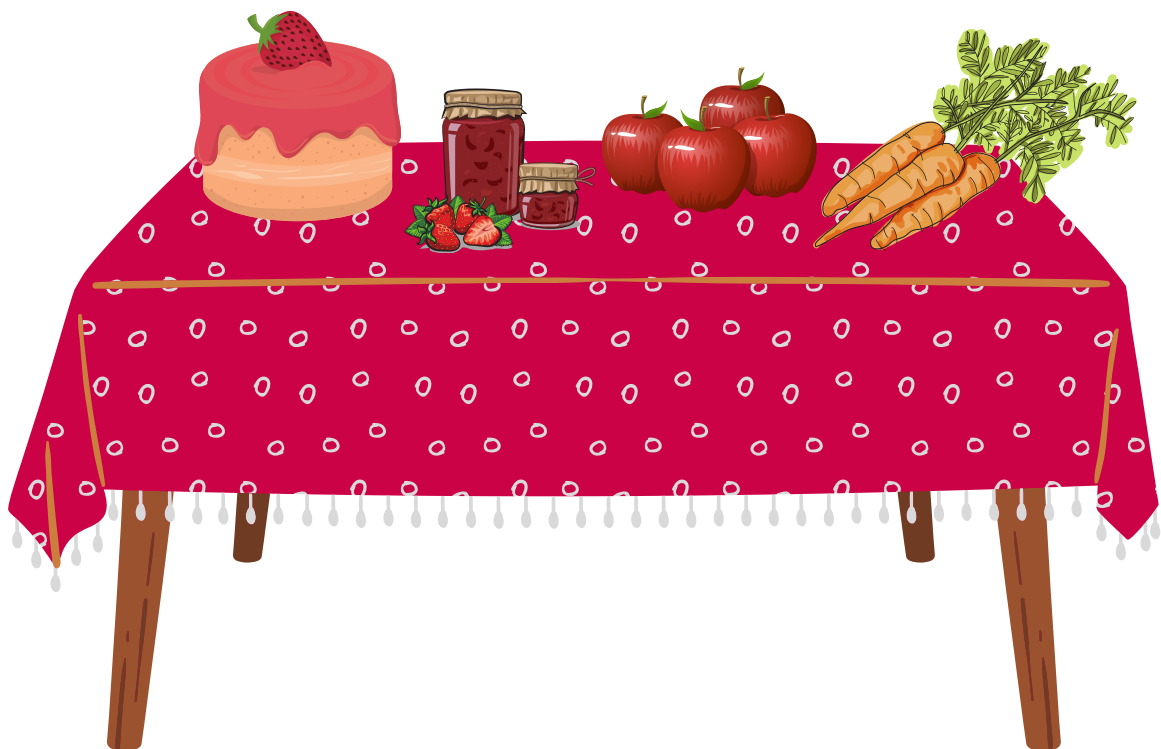


COOKERY, CRAFT AND PRODUCE SHOW SATURDAY 11TH SEPTEMBER

ENTRIES ACCEPTED FROM 9AM - 9.50AM

JUDGING STARTS AT 10AM

OPEN TO THE PUBLIC AT MIDDAY



CLASSES

Section 1 – Fruit & vegetables

- 1.1 4 onions
- 1.2 4 tomatoes
- 1.3 4 potatoes
- 1.4 The oddest shaped vegetable
- 1.5 The heaviest marrow
- 1.6 The longest carrot
- 1.7 4 dessert apples
- 1.8 4 stalks of rhubarb

Section 2 – Flowers & flower arranging

- 2.1 A vase of any flowers from your garden
- 2.2 An arrangement – ‘Lockdown 2020/21’ to be viewed from the front
- 2.3 A gentleman’s buttonhole
- 2.4 An arrangement in an unusual container

Section 3 – Cookery & preserves

- 3.1 Victoria sandwich – (raspberry jam, caster sugar on the top)
- 3.2 4 biscuits
- 3.3 4 cheese scones
- 3.4 4 chocolate brownies
- 3.5 4 flapjacks
- 3.6 Teabread – (in loaf tin)
- 3.7 Jar of jam
- 3.8 Jar of marmalade
- 3.9 Jar of lemon curd
- 3.10 Jar of chutney

Section 4 – Craft

- 4.1 A knitted item
- 4.2 A crocheted item
- 4.3 An item made from wood
- 4.4 A photograph of your garden
- 4.5 A photograph of your pet
- 4.6 A photograph of an event in Hardwick during lockdown
- 4.7 A painting – any medium/any subject
- 4.8 An item of craft (not mentioned above)

Section 5 - Children

Up to 7 years

- 5.1 4 decorated bought biscuits
- 5.2 4 cupcakes
- 5.3 A picture
- 5.4 A celebration card
- 5.5 An animal made from fruit & vegetables (you can use cocktail sticks)
- 5.6 A Lego model

8 - 11 years

- 5.7 4 decorated bought biscuits
- 5.8 4 cupcakes
- 5.9 A picture
- 5.10 A celebration card
- 5.11 An animal made from fruit & vegetables (you can use cocktail sticks)
- 5.12 A Lego model

ENTRY FORM

Completed entry forms must be received by Monday, August 23rd either via email to jeffandanne23@gmail.com or delivered to 23 Egremont Road.

Please complete in block capitals only.

Name:

Address:

Email:

Tel no:

Class No.	Item

Exhibitor No (to be completed by a member of the committee):

RULES & INSTRUCTIONS

- 1. Completed entry forms must be received by Monday, August 23rd either via email to jeffandanne23@gmail.com or delivered to 23 Egremont Road.**
- 2. Exhibits must be brought to the marquee on the Recreation Ground between 9am and 9.50am on the day.**
- 3. Exhibits must be removed from the marquee by 6pm.**
- 4. Each exhibitor will be allocated a number to be displayed on each exhibit.**
- 5. All exhibitors must provide their own plates, trays, bowls, baskets and vases.**
- 6. An exhibitor may enter only one exhibit in any class.**
- 7. All exhibits must have been produced by the exhibitor.**
- 8. The committee will not be responsible for the loss of or damage to any exhibit or container during the event.**
- 9. The judges decision is final.**
- 10. In all classes, 3 points will be awarded for 1st prize, 2 points for 2nd prize and 1 point for 3rd prize.**